To R. S. Thomas' God

Eternal silence to which
I address my plea
and beg to see
in your mirror darkly,
my own deepest desire:
Do not take form
in human language,
the slipperiness
we use to hide
from ourselves,
the building material
for the edifice we erect
to keep you at bay,
tame your wildness,
explain you away.
On infrequent,
unexpected occasions
pierce us with
the unsettling comfort
of your perceived,
pervasive presence,
enough to feed
but not to satiate
your greatest gift,
the hunger for you
Hidden mercy,
the heart center
of all our longing, remain the mystery out beyond the stars in a cornerless universe,
otherwise we shall remake you in our own, narrow image and be lost.

## Alternatives

Without Cerberus
or the river Styx, monastic communities are, worlds within a world, between the worlds, kingdoms surrounded by moats of old orchards, or modern, crumbling cities.
Their essential core is an untenanted cloister, the central mystery pulsing living water, the hidden depths radiating ethereal light. Enclosure keeps knowledge of other, ancient, orderly ways. Passed from quavering voice to listening soul, they are the old, rusty key that opens the heart's barred portcullis.

## A Garden in the Place

> "Now there was a garden in the place where he was crucified..." John 19: 41

In point of fact it was not "a green hill far away," but a rocky outcropping outside the city walls, a place from which its terrible trees could be easily seen. Nobody sows seed in such a place. Nobody but God. One doesn't always fall to earth and die. God, the gardener can make the cross a trellis which bears the sweetest fruit.

Bonnie Thurston resigned a Chair and Professorship to live quietly in her home state of West Virginia, USA. She is author or editor of 24 theological and 8 books of poetry, most recently Not Sonnets: Observations from an Ordinary Life (Cinnamon Press, 2022) and From Darkness to Eastering (Wild Goose, 2017). She is particularly interested in Merton's poetry and his inter-religious thought. She was a founding member of the ITMS, and served as its third president. She has written many articles on Merton and given retreats and lectured on Merton widely in the U.S., Canada, the UK and Europe. She has edited several books of Merton's writings, and has written Shaped by the End You Live For: Thomas Merton's Monastic Spirituality (2020). Her work on Merton has been translated into Dutch, German, Italian, and Spanish.

